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**A G E N D A**  
**HOUSTON-GALVESTON AREA COUNCIL**  
**PLANS AND PROJECTS REVIEW**  
**COMMITTEE MEETING**  
**April 18, 2017 9:40 a.m.**  
**3555 Timmons Lane, 2<sup>nd</sup> Floor**  
**Conference Room B**  
**Houston, Texas 77027**

- 1. Call to Order
- 2. Action Item

1265050  
04/12/2017 PERSONAL  
\$9.00 MPR - NOTICE MTG

a. Homeland Security 2017 Funding

Request adoption of FY17 State Homeland Security Program grant projects, as recommended by Regional Homeland Security Coordinating Council. (Staff Contact: Deidre Vick)

- 3. Other Business
- 4. Adjournment

copy  
OFFICIAL

*Stan Stewart*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

2017 APR 12 AM 11:03

FILED

**RECORDER'S MEMORANDUM:**

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