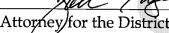
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 222

The Board of Directors of Harris County Municipal Utility District No. 222 will hold a regular meeting on Thursday, March 16, 2017, at 11:30 a.m., at 13430 Northwest Freeway, Suite 700, Houston, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Approve Minutes.
- 2. Input/inquiries from District customers.
- Garbage and recycling contract with Republic Waste Services of Texas.
- 4. Landscaping in the District, including improvements to District property and recreational facilities.
- 5. District security.
- Tax assessment and collections matters, including delinquent tax collections, 6. installment agreements, and payment of tax bills.
- 7. Financial and bookkeeping matters, including payment of bills, and review of investments.
- Approve Annual Report and authorizing filing of same in accordance with the 8. District's Continuing Disclosure of Information Agreement and as required by SEC Rule 15c2-12.
- 9. Annual Review of Procedures for Continuing Disclosure Compliance.
- Operation of District facilities, including billings, repairs and maintenance, 10. customer correspondence, and water accountability.
- 11. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 12. Conduct Annual Review of Drought Contingency Plan.
- 13. Conduct annual review and receive report from operator on Identity Theft Prevention Program adopt Identity Theft Prevention Program and Amendment.
- 14. Approve engineer's report, including:
 - water, sewer, and drainage facilities to serve Cypress Crossing;
 - b. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - other engineering matters.

15 SINGLE OF THE STATE OF THE S Matters relating to North Harris County Regional Water Authority, including pumpage fees, surface water conversion program and issuance of bonds.



RECORDER'S MEMORANDUM:

At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time

the instrument was filed and recorded.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.