

*NM*  
*ark*

*BR*

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 182**

**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at 2727 Allen Parkway, Suite 1100, Houston, Harris County, Texas 77019.

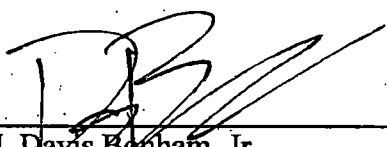
The meeting will be held at **12:00 p.m. on Wednesday, April 19, 2017.**

The subject of the meeting is to consider and act on the following:

1264447  
04/07/2017 PERSONAL  
\$9.00 MPR - NOTICE MTG

1. Minutes of March 15, 2017 Board of Directors Meeting
2. Bookkeeper's Report; Payment of Bills
3. Tax Assessor/Collector's Report; Payment of Bills; Credit Card Processing Agreements
4. Operator's Report; Authorize Maintenance and Repairs, as necessary
5. Engineer's Report; Review of Development Activity in District; Rehabilitation of District Facilities; Advertisement for Bids; Construction Contract(s); Authorize Engineering, as necessary
6. Pending Business

COPY UNOFFICIAL

  
 \_\_\_\_\_  
 J. Davis Bonham, Jr.  
 Attorney for the District



*Stan Stewart*  
 COUNTY CLERK  
 HARRIS COUNTY, TEXAS

2017 APR -7 PM 1:21

FILED

**RECORDER'S MEMORANDUM:**  
 At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.