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NOTICE OF MEETING

CINCO MUNICIPAL UTILITY DISTRICT NO. 6

The Board of Directors of Cinco Municipal Utility District No. 6 will hold a regular meeting on **Thursday, April 20, 2017, at 11:30 a.m.** at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, in the Colorado Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Approve minutes.
2. Public comments.
3. Presentation by Accurate Meter regarding smart meters.
4. Financial and bookkeeping matters, including payment of bills and review of investments.
5. Tax assessment and collections matters, including payment of bills, delinquent tax attorney matters, status of delinquent accounts, and settlement options.
6. Garbage and recycling matters.
7. Operation of District facilities, including maintenance and repairs to District facilities and accountability.
8. Conduct annual review and receive report from operator on Identity Theft Prevention Program and adopt Identity Theft Prevention Program Amendment.
9. Approve annual report on implementation of Water Conservation Plan and authorize submittal to the North Fort Bend Water Authority.
10. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
11. MS4 Storm Water Management Plan matters.
12. Report on North Fort Bend Water Authority, including Larry's Toolbox Water Conservation Initiative.
13. Engineering matters, including Willow Fork Drainage District matters.
14. Report on Cinco Municipal Utility District No. 1 meeting and discuss attendance at the next meeting.
15. Agenda planning.
16. Reports from Directors on District matters.



Stan Stewart
 COUNTY CLERK
 HARRIS COUNTY, TEXAS

2017 APR 17 AM 8:51

FILED

RECORDER'S MEMORANDUM:
 At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.