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04/13/2017 PERSONAL
\$9.00 NPR - NOTICE HTG

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 24

Notice is hereby given pursuant to Section 551.001 et seq, of the Texas Government Code, that the Board of Directors of Harris County Municipal Utility District No. 24 will meet in special session, open to the public, at **6:00 p.m.**, on **Wednesday, April 19, 2017** at **17035 Deer Creek Drive, Spring, Harris County, Texas**, at which meeting the following items will be considered:

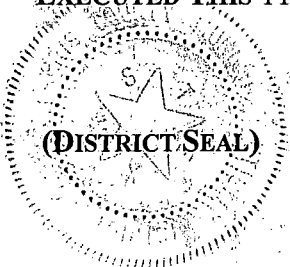
1. Discuss status of Republic Trash Services contract and take any necessary action;
2. Receive bids for Sanitary Sewer Rehabilitation, Phase 11;
3. Hear comments from the public;
4. Consider approval of minutes of meeting of April 5, 2017;
5. Discuss District meeting facility and take any necessary action;
6. Ratify approval of District electricity contract and take any necessary action;
7. Hear bookkeeper's report and consider payment of bills;
8. Hear operator's report, discuss district operations and any appeals, receive input from operator concerning same and take any necessary action;
9. Hear engineer's report, consider approval of any change orders, authorize any advertisements for bids or the award of any contracts, and take any necessary action; review SCADA System information and take any necessary action;
10. Discuss water conservation ideas and methods and take any necessary action;
11. Hear update on surface water issues and take any necessary action;
12. Review any new business before the Board; and
13. Adjournment.

Sue Strawn
COUNTY CLERK
HARRIS COUNTY, TEXAS

2017 APR 13 AM 11:33

FILED

EXECUTED THIS 11th day of April, 2017.



RECORDER'S MEMORANDUM: HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 24
 At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.

By: Sue Strawn
Sue Strawn, Attorney for the District