

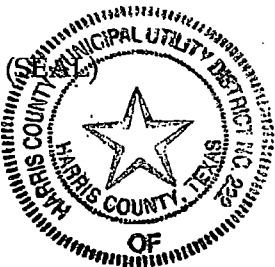
1265125  
04/12/2017 PERSONAL  
\$9.00 NPR - NOTICE MTG

## NOTICE OF MEETING

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 222

The Board of Directors of Harris County Municipal Utility District No. 222 will hold a regular meeting on Thursday, April 20, 2017, at 11:30 a.m., at 13430 Northwest Freeway, Suite 700, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Approve Minutes.
2. Input/inquiries from District customers.
3. Garbage and recycling contract with Republic Waste Services of Texas, authorize notice of termination, if necessary, and solicitation of proposals for garbage services.
4. Landscaping in the District, including improvements to District property and recreational facilities.
5. District security.
6. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
7. Financial and bookkeeping matters, including payment of bills, and review of investments.
8. Operation of District facilities, including billings, repairs and maintenance, customer correspondence, and water accountability.
9. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
10. Approve engineer's report, including:
  - a. water, sewer, and drainage facilities to serve Cypress Crossing;
  - b. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
  - c. other engineering matters.
11. Matters relating to North Harris County Regional Water Authority, including pumpage fees, surface water conversion program and issuance of bonds.
12. Resolution Nominating Ronald Chapman to the Board of Trustees of the Association of Water Board Directors.



*Jan [Signature]*  
Attorney for the District

**RECORDER'S MEMORANDUM:**  
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.

*Stan Stewart*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

2017 APR 12 PM 2:45

FILED

651383

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.