

*MM  
9-11*

*OK* AGENDA  
CYPRESS-KLEIN UTILITY DISTRICT

1260436  
03/07/2017 PERSONAL  
\$9.00 PER - NOTICE RTG

TO: *ee* THE BOARD OF DIRECTORS OF CYPRESS-KLEIN UTILITY DISTRICT OF HARRIS COUNTY, TEXAS AND TO ALL INTERESTED PARTIES:

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Cypress-Klein Utility District will meet in regular session, open to the public, at 5:30 p.m., on Monday, March 13, 2017, at the District's office at 15705 North Greenfield Drive, Spring, Harris County, Texas, at which meeting the following items will be considered:

**1. Approval of minutes of the meeting of January 23, 2017, February 13, 2017, and February 21, 2017.**

**2. Hear from public.**

**3. Consider Tax Assessor/Collector's Report and consider taking action thereon, including:**

- A. Approval of report, authorize payment of invoices from tax account, and review of Collateral Pledge Report and authorize necessary action in connection therewith.
- B. Review delinquent taxes and authorize termination of water service to accounts delinquent for six months.
- C. Approval of removing certain delinquent personal property accounts to uncollectible tax roll.
- D. Authorize Perdue Brandon Fielder Collins & Mott, L.L.P. to file suit to foreclose tax lien on certain delinquent tax accounts.

**4. Consider Bookkeeper's report and consider taking action thereon, including:**

- A. Approval of report, investment report and bills submitted to the District for payment.

**5. Consider Operator's Report and consider taking action thereon, including:**

- A. Authorization of termination of water and sewer service to delinquent accounts.
- B. Authorize repairs to water and sanitary sewer systems.

**6. Consider Engineer's Report and consider taking action thereon, including:**

- A. Consider requests for water and sewer service.
- B. Report on status of development within the District and take action related thereto.
- C. Report on repairs, improvements and maintenance to water and sanitary sewer systems and take action related thereto, including preparation of plans and specifications, advertisement/solicitation of bids and award of contracts.
- D. Report on status of construction contracts, including approval of pay estimates and change orders.
- E. Report on status of development of 3.4-acre tract owned by Fish Hook's Realty I, LLC.
- F. Review and edit Long Term Capital Projects Plan.

**7. Consider Attorney's Report, including:**

- A. Report on status of website, and take action related thereto.
- B. Discuss and take action trash contract, including approval thereof.
- C. Approve Policy for Use of Building.
- D. Review and take action on installation of traffic light.

**8. Report on repairs to building, and take action thereon.**

**9. Discuss and take action on engaging services of a general manager.**

FILED  
2017 MAR -7 PM 1:16  
Stan Stewart  
COUNTY CLERK  
HARRIS COUNTY TEXAS

Pursuant to V.T.C.A. Government Code Section 551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A. Government Code Chapter 551, including but not limited to, private consultations with the District's Attorney on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, or real estate transactions, security devices/personnel, economic development negotiations and/or gifts and donations.

CYPRESS-KLEIN UTILITY DISTRICT

By: *[Signature]*  
Maria Salinas Parker  
Sanford Kuhl Hagan Kugel Parker Kahn LLP  
Attorneys for the District

**RECORDER'S MEMORANDUM:**  
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.