



Official Public Records of  
Harris County  
Stan Stanart  
County Clerk

Campaign Finance Report

UNOFFICIAL COPY



*Stan Stanart*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

FileNo: 2017260  
Received By Clerk: 7/17/2017  
File Date: July 17, 2017  
Office: Justice Of The Peace Pct. 6, Place 2  
Candidate: Rodriguez, Armando V.  
Treasurer: Rodriguez, Carlos A.  
Category: Contributions And Expenditures  
Dellvered By: Courier  
Type: COR

Harris County No Fee

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

2017260

The JC/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: 2

<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	M / MRS / MR <input checked="" type="checkbox"/> FIRST <b>ARMANDO</b> MI <b>V.</b> NICKNAME LAST SUFFIX <b>RODRIGUEZ</b>	<b>OFFICE USE ONLY</b>
		Date Received

<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <b>1001 SSGT MACARIO GARCIA HOUSTON TX 77011</b> <input type="checkbox"/> Change of Address
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<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	AREA CODE PHONE NUMBER EXTENSION <b>( 713 ) 274-8774</b>	Date Hand-delivered or Date Postmarked
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<b>6 CAMPAIGN TREASURER NAME</b>	M / MRS / MR <input checked="" type="checkbox"/> FIRST <b>CARLOS</b> MI <b>A.</b> NICKNAME LAST SUFFIX <b>RODRIGUEZ</b>	Receipt # Amount \$ Date Processed Date Imaged
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<b>7 CAMPAIGN TREASURER ADDRESS (Residence or Business)</b>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <b>3601 NAVIGATION HOUSTON, TX. 77023</b>
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<b>8 CAMPAIGN TREASURER PHONE</b>	AREA CODE PHONE NUMBER EXTENSION <b>( 713 ) 221-1777</b>
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<b>9 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)
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<b>10 PERIOD COVERED</b>	Month Day Year    THROUGH    Month Day Year <b>1 / 1 / 17    6 / 30 / 17</b>
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<b>11 ELECTION</b>	ELECTION DATE Month Day Year / /	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special
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<b>12 OFFICE</b>	<b>13 OFFICE SOUGHT (if known)</b>
OFFICE HELD (if any) <b>JUSTICE OF THE PEACE 6-2 HARRIS COUNTY HOUSTON, TEXAS</b>	

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 2

2017260

<b>14 JC/OH NAME</b> <b>ARMANDO V. RODRIGUEZ</b>	<b>15 Filer ID (Ethics Commission Filers)</b>
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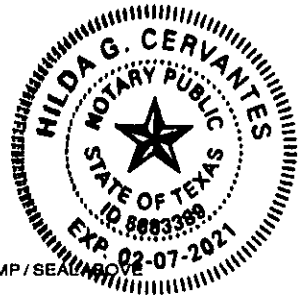
<b>16 NOTICE FROM POLITICAL COMMITTEE(S)</b>	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.	
<input type="checkbox"/> Additional Pages	<b>COMMITTEE TYPE</b> <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	<b>COMMITTEE NAME</b>
		<b>COMMITTEE ADDRESS</b>
		<b>COMMITTEE CAMPAIGN TREASURER NAME</b>
		<b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>

**RECORDER'S MEMORANDUM:**  
 At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.

<b>17 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ -0-
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0-
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ -0-
	4. TOTAL POLITICAL EXPENDITURES	\$ -0-
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 2219.62
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ -0-

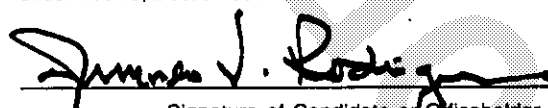
Page - 3

**18 AFFIDAVIT**

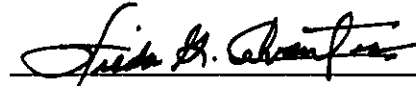


AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
 Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said ARMANDO V. RODRIGUEZ, this the 17th day of JULY, 2017, to certify which, witness my hand and seal of office.

  
 Signature of officer administering oath

**HILDA G. CERVANTES**  
 Printed name of officer administering oath

**NOTARY PUBLIC**  
 Title of officer administering oath