

Results of the Commissioners Court Meeting of 04-21-25
All agenda items approved as presented with the following exceptions:
Harris County Commissioners Court
Exceptions to April 21, 2025 Agenda

Page	Item	Department	Exception
2	1	Resolutions	Change to “HB 1359 and SB1513”
2	2	Management and Budget	For Fiscal Year 26, to allocate mobility funds to precincts based on a formula that weighs three factors equally: the percent of mobility funds precincts received over the last 20 years; the condition of the roads in each precinct; and the county road miles in each precinct.
2	4	County Judge	For OCA to work with relevant departments and Court offices to update the Harris County Travel and Business Meeting policy, including the international and domestic travel policies, and return to the May 8, 2025 Commissioners Court.
2	5	Executive Session	<p>To appoint Jesse Dickerman to the role of Interim County Administrator and Budget Officer, effective May 1, 2025. The Interim County Administrator shall not be considered for the permanent role but shall carry out all duties of the office until a permanent County Administrator is selected and appointed; to direct County Administration (OCA) to work with Court offices and return on May 8 with a revised job description specific to the Interim County Administrator; and to direct County Administration (OCA) to work with Human Resources and Talent (HRT) and Court offices on a process for a national search for a permanent appointment and return to Court on May 8 with recommendations related to that process.</p> <p>*****</p> <p>Failed motion to direct the Interim County Administrator develop and execute a plan to dissolve the Office of County Administration by September 30. The plan should include an assessment of functions existing within OCA and recommendations of where those functions should be moved, whether they be placed in other departments, including joined with existing functions in other departments to reduce duplication, or whether they should exist in one or more departments. The report should be transmitted to Commissioners Court offices by June 6.</p>
2	6	Executive Session	No Action