

Results of the Commissioners Court Meeting of 06-12-25
All agenda items approved as presented with the following exceptions:
Harris County Commissioners Court
Exceptions to June 12, 2025 Agenda

Page	Item	Department	Exception
2	9	Resolutions	No Action
2	13	COVID-19	To direct Harris County Public Health to immediately end the ARPA Community Prosperity Program and work with vendors to complete close out activities; and to direct the Office of County Administration to start the reallocation of all remaining funds through the ARPA Steering Committee and relevant Focus Area Teams.
3	17	Management and Budget	To divide the METRO allocation evenly.
3	18	Management and Budget	To provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M.
4	29	Human Resources and Talent	No Action
14	119	Toll Road Authority	Change to "Precinct 3"
15	122	Intergovernmental and Global Affairs	No Action
15	128	Public Health Services	No Action
19	165	County Attorney	Change to "Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those before the Sheriff's Civil Service Commission and in various County and District Courts and U.S. District Court."
24	186	Grants	Add "subject to review by the County Attorney's Office."
32	251	Purchasing	No Action
33	258	Purchasing	No Action
35	278	Commissioner, Precinct 3	To adjust the implementation of the complete Contractor Minimum Wage Policy to October 1, 2025.
36	289	Commissioner, Precinct 4	To 1) Authorize relevant Harris County departments to issue an annual permit for the sale of fireworks to qualified vendors during the statutory Diwali period pursuant to Texas Occupations Code Section 2154.202(h); departmental authorization expires December 30, 2030, and is subject to an annual review of conditions by the Harris County Fire Marshal's Office (HCFMO). 2) Request that the HCFMO and vendors work collaboratively and engage other stakeholders to continue ensuring effective data sharing, education, messaging, and awareness regarding safety protocols and that any relevant safety considerations be presented to Commissioners Court at the time of the next authorization. 3) Commissioners Court reserves unilateral authority to modify or revoke authorization based on safety or other considerations.

36	292	Commissioner, Precinct 4	To direct the Harris County Engineering Department to work with Court Office staff to update the Vision Zero Action Plan with the following information: 1) updated crash data; 2) updated High Injury Network with a comprehensive methodology; and 3) an assessment of existing standards, policies, and guidelines on transportations safety as related to Vision Zero in Harris County, and to return on August 7, 2025, with a written implementation plan for this requested update.
37-40	300-339	Transmittals	Accepted
41	340	Executive Session	To appoint Silky Malik, a nominee from the Commissioner of Precinct 1, to the Harris County Asian American and Pacific Islander Commission for a term ending June 12, 2027.
41	341	Executive Session	<p>To appoint the Honorable Judge Genesis Draper of Harris County Criminal Court at Law #12 as Chief Public Defender with an effective start date no later than July 7, 2025.</p> <p>*****</p> <p>To direct Human Resources and Talent (HRT) to confirm the effective start date with Judge Draper and the PDO Board, and to develop a plan to best support the transition and onboarding; request that the Public Defender’s Board, following completion of the selection and appointment process, provide appropriate feedback to the candidates not selected; and direct the Office of County Administration to work with Commissioners Court Offices, HRT, and other relevant stakeholders to identify a replacement for Judge Draper’s current position at Criminal County Court at Law 12 by June 26, 2025.</p>
41	342	Executive Session	No Action
41	343	Emergency/Supplemental Items	To appoint Dr. Milton Rahman, Executive Director and County Engineer for the Office of the County Engineer, to the Harris County Redevelopment Authority Board of Directors, Position 6, for a term ending June 12, 2027.
41	344	Emergency/Supplemental Items	Add “and approval for the County Treasurer to open new bank account(s) for these services.”
43	358	Emergency/Supplemental Items	No Action
44	364	Emergency/Supplemental Items	Change to “in the additional amount of \$424,535” and “from January 6, 2023 – April 11, 2025”
45	375	Emergency/Supplemental Items	To direct the Office of County Administration to include a representative from the Office of the County Engineer in future meetings of the Jail Governance Advisory Committee; and to direct the Office of County Engineer to provide a quarterly progress update to the Jail Governance Advisory Committee concerning the deferred maintenance projects in the current jail facilities.