Results of the Commissioners Court Meeting of 06-26-25 All agenda items approved as presented with the following exceptions:

Harris County Commissioners Court Exceptions to June 26, 2025 Agenda

Page	Item	Department	Exception
2	1	County Administration	No Action
2	2	County Administration	To fully fund all current and future needs for projects in Quartile 1 according to the 2022 Prioritization Framework and direct the Harris County Flood Control District to work with Court offices and report to Commissioners Court a project schedule by September 18, 2025 on all future projects with a recommendation.

			To direct Flood Control District to develop a Flood Bond Project Dashboard by September 2025, which will include a detailed tracker that is publicly available that tracks each project within the Flood Bond Project, what percentage complete it is, ranking within the prioritization framework, and other pertinent details request by Court offices, that is updated every 6 months, or as soon as it's available, moving forward, and to work with the Court offices in developing that.

			To direct the Harris County Flood Control District to develop a framework to assess under the 2022 Prioritization Framework Flood Control Projects with a potential significant community impact that were not previously assessed and to report to Commissioners Court by September 18, 2025.
2	4	Management and Budget	For approval of the enforcement of the Standard Operating Procedure for Budget Proposals as it relates to noncompliant departments.
2	9	Management and Budget	No Action
3	13	Human Resources and Talent	No Action
3	14	Human Resources and Talent	No Action
6	54	County Engineer	No Action
10	84	Intergovernmental and Global Affairs	No Action
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10	87	Universal Services	For Universal Services to develop a Broadband Task Force which will include relevant County department representation and other public/private partners, and in parallel work with the Office of County Administration, Boards and Commission to come back to Court on October 16th with the committee structure, governing documents, and bylaws for the Harris County Broadband Task Force; and That this Broadband Task Force will consist of a diverse membership representing a balance of interests, sectors, and areas of expertise, including but not limited to: Relevant County departments; Appointees from Court Offices; and External partners including at least one representative from each of the following: The communities that have the lowest level of internet connectivity in Harris County at the time of this motion; Internet/broadband providers; Independent school districts; Non-profits addressing the digital divide; Workforce and economic development organizations; and Post-secondary institutions such as community colleges, public universities, or technical schools.
11	94	Housing and Community Development	No Action
11	99	Housing and Community Development	Change to "Request for approval to terminate the original agreement with Magnificat House, Inc. using Flex Funds in the amount of \$133,750.00 for the Guest Advancement Center project; the funds will be reallocated to capacity building to adequately cover the cost of administrative and personnel needed for the project."
13	113	County Attorney	No Action
14	127	Justices of the Peace	No Action
18	140	Auditor	To approve all disbursements except the Boston Consulting Group. ******** To approve disbursement for the Boston Consulting Group.
19	148	Purchasing	No Action
19	152	Purchasing	No Action
22	172	Purchasing	Change to "MWBE Current Participation: 16.5%."
29	225	County Judge	No Action
29	228	Commissioner, Precinct 2	No Action
30	229	Commissioner, Precinct 2	To direct the Harris County Housing and Community Development Department and the Office of County Administration to coordinate with the County Attorney's Office, District Attorney's Office, Clerk's Office, Tax Office, and other relevant stakeholders, including the Harris County Appraisal District, to develop a draft policy with recommendations and implementation strategies to protect homeowners, particularly vulnerable populations, from unauthorized home title fraud, and present it to Commissioners Court by or before the October 30, 2025 court date.

30	234	Commissioner, Precinct 2	No Action
30	239	Commissioner, Precinct 3	No Action
33-35	264-290	Transmittals	Accepted
35	291	Executive Session	To appoint Jack Hanagriff, a nominee from the County Judge, to the Gulf Coast Rail District Board of Directors for a term ending January 23, 2027.
35	292	Executive Session	To reappoint Candido Batiz, a nominee from the Commissioner of Precinct 2, to the Harris County Essential Workers Board, for a term ending June 26, 2028.
35	293	Executive Session	To reappoint Frances Castañeda Dyess, a nominee from the Commissioner of Precinct 2, to the Tax Increment Reinvestment Zone Number 15 (East Downtown TIRZ 15) Board, Position 7, for a term ending July 6, 2027.
36	294	Executive Session	To appoint Marlen Trujillo, a nominee from the Commissioner of Precinct 4, to the Harris County Hospital District Board of Trustees, dba Harris Health System Board, for a term starting July 2, 2025 and ending July 2, 2027.
36	295	Executive Session	No Action
36	296	Executive Session	To appoint Ashley Mayes Guice to the position of Judge for Harris County Criminal Court at Law #12, with an effective start date of July 7, 2025; and to direct the Office of County Administration to collaborate with Human Resources and Talent and all relevant departments to complete all administrative requirements necessary to ensure the appointment.
36	297	Executive Session	Change to "Request by the Fire Marshal's Office-Threat Management Group for an Executive Session pursuant to Texas Government Code § 551.089(3) for discussion and possible action regarding security measures and actions for 1001 Preston St. That the Fire Marshal's Office bring back a specific recommendation about securing this building.
36	298	Emergency/Supplemental Items	To appoint the following nominees from the Commissioner of Precinct 2 to the Board of Directors of Harris County Reinvestment Zone Number One: Sherry Curl to Position 4, for a term ending March 27, 2027, and Ruben Salazar to Position 5, for a term ending March 26, 2026.
36	299	Emergency/Supplemental Items	No Action
38	314	Emergency/Supplemental Items	No Action
39	315	Emergency/Supplemental Items	No Action
39	316	Emergency/Supplemental Items	No Action
39	317	Emergency/Supplemental Items	No Action

39	322	Resolutions	No Action
39	323	Resolutions	No Action
40	326	Resolutions	No Action