

Results of the Commissioners Court Meeting of 06-11-26
 All agenda items approved as presented with the following exceptions:
 Harris County Commissioners Court
 Exceptions to June 11, 2026 Agenda

Page	Item	Department	Exception
2	1	County Administration	No Action
2	2	County Administration	No Action
2	6	County Administration	No Action
2	7	Management and Budget	Amending the county's contract patrol policy to allow for 65% (contractor) and 35% (county) split contracts; requesting that the County Attorney's Office and the Office of the County Administration, in consultation with the Office of Management and Budget and county law enforcement agencies, return to Court with a proposed process and eligibility criteria allowing a 60:40 contract patrol agreement in cases where neighborhoods are significantly economically disadvantaged; and that an additional strategy be considered for underserved areas outside of the contract program.
3	12	Human Resources and Talent	No Action
15	125	Flood Control District	That Commissioners Court approve the additions to the CDBG-DR and CDBG-MIT project lists; authorize the Harris County Flood Control District and Harris County Housing and Community Development to negotiate any agreements necessary to advance eligible projects; to authorize the two departments to coordinate with the Texas General Land Office on required contract amendments, program updates, and related approvals; and direct the Flood Control District to implement the associated phasing and funding realignment strategy; and to direct the Flood Control District to work with the County Attorney's Office and other relevant departments to compile a list of vetted recommendations on what Commissioners Court can do to help expedite projects under the CDBG-DR and CDBG-MIT programs and return to Commissioners Court with the recommendations for consideration and possible approval.
17	137	Intergovernmental and Global Affairs	No Action
17	140	Economic Equity and Opportunity	To direct IGA to work with DEEO to ensure alignment between Court Offices and Opportunity Zones 2.0 program requirements for potential submission of Harris County census tracts to be considered at the 6/25 business court.
21	176	Sheriff	No Action
23-24	199	Travel & Training	To approve all items except for Row 24. ***** To approve Row 24.

24-26	200	Travel & Training	<p>To approve all items except for Row 74.</p> <p>*****</p> <p>To approve Row 74.</p>
28	215	ARPA	<p>To approve all of these reallocations except for the reallocation called Early Reach and the one called Domestic Violence Supports.</p> <p>*****</p> <p>To direct OMB to include in the proposed Fiscal Year 2027 budget a proposal to increase funding for the Domestic Violence Assistance Fund by \$900,000 for Fiscal Year 2027 and an additional \$900,000 for Fiscal Year 2028 using up to \$1.8 million in the reallocated funds.</p>
29	219	ARPA	<p>Change to “Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an interlocal agreement with The Harris Center for Mental Health and IDD for temporary respite care services for youth aged 13 through 17 at the Youth Diversion Center for Resources for Children and Adults to extend the period of July 1, 2026 – December 31, 2026 with no increase in funding, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement.”</p>
29	228	Purchasing	<p>For approval of the County policy for management of performance and payment bonds.</p>
43	322	County Judge	<p>To direct Human Resources and Talent to coordinate with the Office of County Administration, County Attorney’s Office, Office of Management and Budget, Universal Services, Auditor’s Office, and other relevant departments on drafting a countywide Paid Mental Health Leave policy that applies to all regular, full-time employees not already covered by an existing department policy, and return to the August 6, 2026 Commissioners Court meeting to present options to amend the Harris County Personnel Policies & Procedures.</p>
44	330	Commissioner, Precinct 2	<p>To direct DEEO to work with Precincts 2 and 4 to monitor and evaluate U of H SURE and SURE+ pilot programs to identify best practices and components to inform a county led child care business accelerator, with DEEO providing quarterly updates to OCA and Court offices with a draft recommendation to Commissioners Court by December 17th; and that OCA coordinate across all departments and transmit a status update to Court by September 17th.</p> <p>*****</p> <p>That OCA finalize and post the OCA-drafted Simple Provider Guide that explains County permitting, fire review, inspections, and common delays; and that OCA coordinate communications across departments to better connect families with available early childhood education and care resources, using existing County touchpoints.</p>

45	344	Commissioner, Precinct 4	<p>To direct DEEO to work with Precincts 2 and 4 to monitor and evaluate U of H SURE and SURE+ pilot programs to identify best practices and components to inform a county led child care business accelerator, with DEEO providing quarterly updates to OCA and Court offices with a draft recommendation to Commissioners Court by December 17th; and that OCA coordinate across all departments and transmit a status update to Court by September 17th.</p> <p>*****</p> <p>That OCA finalize and post the OCA-drafted Simple Provider Guide that explains County permitting, fire review, inspections, and common delays; and that OCA coordinate communications across departments to better connect families with available early childhood education and care resources, using existing County touchpoints.</p>
45	345	Commissioner, Precinct 4	No Action
48	370	Transmittals	No Action
48	371-372	Transmittals	Accepted
48	373	Transmittals	No Action
48-49	374-382	Transmittals	Accepted
49	383	Transmittals	No Action
49-52	384-414	Transmittals	Accepted
52	415	Transmittals	No Action
52	416-417	Transmittals	Accepted
52	418	Executive Session	<p>To establish a Reliant Park negotiations governance structure that includes a Steering Committee and a working group: The Reliant Park Steering Committee shall be responsible for developing recommendations and elevating key issues related to Reliant Park for consideration by Commissioners Court. The Steering Committee shall be composed of Court member Chiefs of Staff, and chaired by the Chief of Staff of Precinct 1 and the County Administrator (as a non-voting member). The Chair shall: work with the Steering Committee and Reliant Park Working Group to develop key County goals and positions on Reliant Park to be approved by Commissioners Court to guide all negotiation matters; and serve as Lead Negotiators and set the negotiation strategy based on the direction provided by Commissioners Court. The Lead Negotiators represent the County in negotiations between the tenants, and serve as the main point of County staff contact for the executives of the Texans and the Rodeo. Lead Negotiators may also include key consultants as needed and recommended by the Steering Committee. Escalation to Commissioners Court: matters requiring policy direction, financial commitments, or material changes to negotiation strategy will be elevated to Commissioners Court through scheduled briefings or formal agenda items. The Reliant Park Working Group will be established by the Steering Committee and shall be composed of relevant County departments and consultants responsible for conducting research, providing relevant information, and evaluating and developing recommendations related to Reliant Park under the guidance of the Chairs of the Steering Committee and Commissioners Court.</p>

52	420	Resolutions	Change to "Request by the County Judge and the Commissioners of Precincts 1, 2, and 4 for approval of a resolution honoring County Attorney Jonathan Fombonne for his service to Harris County."
54	434	Emergency/Supplemental Items	To provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M.
54	436	Emergency/Supplemental Items	Change to "Request by the Office of Management and Budget for approval to decrease commercial paper funding for County Engineer for the close out of the IFS Long-term Masterplan project in the amount of \$845,000 for a total net CP funding of \$155,000."
54	437	Emergency/Supplemental Items	No Action
54	439-440	Emergency/Supplemental Items	Accepted
56	457	Emergency/Supplemental Items	For outside counsel representing their interests as elected judges in the O'Donnell v Harris County litigation in response to ongoing litigation.
56	458	Emergency/Supplemental Items	For outside counsel representing their interests as elected judges in the O'Donnell v Harris County litigation in response to the AG filing of a Motion to Intervene.
60	481	Emergency/Supplemental Items	To direct the Office of County Engineering to include in the next update to the Facility Design Guidelines and Standards a specification that all new Harris County facilities will include one single-occupancy restroom, and that in facilities with a public-facing aspect, the single-occupancy restroom will be in a public area; and to direct the Office of the County Engineer to make best efforts to include the above specification in new construction that is developed prior to the completion of the next update of the Facility Design Guidelines and Standards.
60	482	Emergency/Supplemental Items	To direct OMB to return to the July 9th Court with an updated fee policy that includes all fees and fines set by Harris County Commissioners Court.
60	483	Emergency/Supplemental Items	No Action
60	484	Emergency/Supplemental Items	No Action