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09/16/2021 PERSONAL
\$9.00 HPR - NOTICE HTG

SPRING CREEK FOREST PUBLIC UTILITY DISTRICT NOTICE OF PUBLIC MEETING

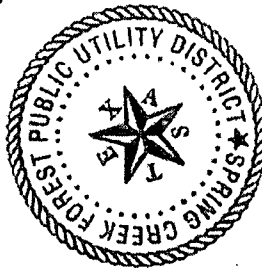
Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting **by videoconference using Microsoft Teams** and at 2727 Allen Parkway, Suite 1100, Houston, Harris County, Texas 77019. The public is invited to attend at that location, where a quorum of the Board of Directors will be present. A member of the Board of Directors present at that location will preside over the meeting. **Members of the public may also access the meeting by following the instructions listed at the bottom of this notice.**

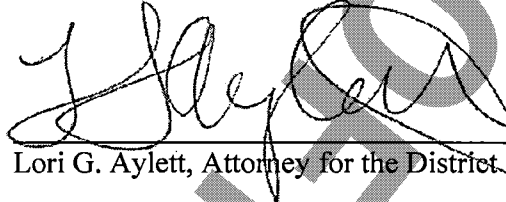
The meeting will be held at **12:15 p.m. on Thursday, September 23, 2021.**

The subject of the meeting is to consider and act on the following:

1. **Public Comments.** This provides an opportunity for the public to comment on agenda items or other District business in advance of regular business of the Board. Comments shall be limited to **three (3) minutes** per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) Statements of specific factual information given in response to any inquiry; b) A recitation of existing policy in response to any inquiry; or c) A proposal to place the subject on the agenda for a future meeting
2. Approve Minutes of August 10, 2021 Board of Directors Meeting
3. Tax Assessor/Collector's Report; checks and invoices; delinquent tax collections; investment of District funds; requests for waivers, depository pledge agreements; write-off of accounts
4. Review Truth in Taxation Calculations for District's 2021 Tax Rates; Adopt Resolution (1) Finding District to be Low Tax Rate, Developed, Developing, or Developed District in a Declared Disaster Area, (2) Calling Public Hearing on 2021 Tax Rate and (3) Authorizing Tax Assessor-Collector to Prepare and Publish Notice of the Public Hearing
5. Update Tax Code §26.18 Compliance Document
6. Operator's Report; operation, maintenance, and repair of District facilities; water well permits; customer appeals; write-offs; termination of service; water conservation and drought contingency issues; well production reports; insurance claims
7. Engineer's Report; design of facilities; authorize advertisement for bids; approve construction contracts, pay estimates, change orders; accept facilities, as appropriate; requests for utility commitment; Bammel Regional Wastewater Treatment Plant repairs and capital improvements; Spring Creek Court detention pond and Cypress Trace storm water ceptor and maintenance and permitting of ponds and storm ceptors; project cost estimates; annexation feasibility reports
8. Bookkeeper's Report; checks and invoices; payment of bills; investment of District funds; budget; surplus construction funds

9. Resolution Revoking Authorization for Bookkeeper or Treasurer to Sign Certain Disbursements Approved at a Telephonic Meeting
10. Report Regarding Texas Pride Garbage Services
11. Proposals for Audit for Fiscal Year Ending November 30, 2021
12. Pending Business




Lori G. Aylett, Attorney for the District


Instructions for Accessing Meeting Held Via Videoconference:

The District has implemented procedures to allow members of the public to participate and address the Board of Directors during meetings held via videoconference. To participate in the meeting:

1. The videoconference link is: <https://tinyurl.com/SCFPUDSeptMeeting>
2. All participants have the option of joining the meeting by videoconference using a computer or other internet capable device. If you are trying to join the videoconference via mobile device or tablet, you may need to download the Microsoft Teams mobile application. All public participants will automatically be muted. During the Public Comment portion of the meeting, participants may unmute their line to make a comment.
3. The agenda and Board packet is available at the following web site: <https://2618compliance.wordpress.com/board-meeting-packets/>
4. Audio and video of the meeting will be recorded.

FILED

2021 SEP 16 AM 8:43


JACOBINE H. HATCHER
COUNTY CLERK
HARRIS COUNTY, TEXAS