

HCN
1/29



Harris County Fresh Water District #45 Notice of Public Meeting


1500022
01/27/2023 PERSONAL
\$9.00 HPR - NOTICE MTG

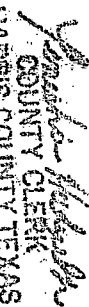
2/14/2023
339 Southbrook Circle
Houston, Texas 77060

The Subject of the meeting at 6:00 PM is to consider and act on the following:

Agenda topics

- Approval of Minutes for Previous Meeting
- Bookkeeper's Report
- Operator's Report (Severn)
- Severn Billing Report
- Pay Bills
- Oath of Office New Director
- Miscellaneous New Business


Secretary for the
District


COUNTY CLERK
HARRIS COUNTY TEXAS

2023 JAN 27 PM 1:53

FILED