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02/01/2023 PERSONAL
\$2.00 NPR - NOTICE MTG

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 196

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at 2727 Allen Parkway, Suite 1100, Houston, Texas 77019.

The meeting will be held at **12:00 p.m. on Wednesday, February 15, 2023.**

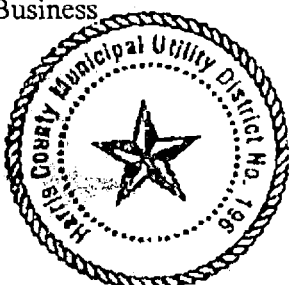
The subject of the meeting is to receive public comment on, consider and act on the following:

1. Minutes of Board of Directors Meeting(s)
2. Bookkeeper's Report; Checks and Invoices; Investment Policy; Investment Officer; Investment of District Funds; General Fund Budget; Depository Pledge Agreement(s)
3. Tax Assessor/Collector's Report; Invoices and Checks; Delinquent Tax Collections; Investment of District Funds; Tax Rate; Tax Exemptions; Amendment of Tax Assessor's Contract
4. Order Levying Additional Penalty for Delinquent Taxes
5. Operator's Report; Operation, Maintenance and Repair of District Facilities; Water W Permit; Waste Discharge Permit; Rate Order; Water Conservation Plan; Drought Contingency Plan; Customer Appeals; Termination of Service on Delinquent Accounts
6. Amend Rate Order
7. Resolution Affirming Identity Theft Prevention Program
8. Annual Report to Texas Comptroller per Senate Bill 625
9. Engineer's Report; Design of Facilities; Advertisement for Bids; Construction Contract(s), Pay Estimate(s) and Change Order(s); Annexation of Land; Permit Matters; Proposal(s)
10. Water Reuse Proposal
11. Other Matters: Drought Contingency Plan; Insurance; Consultant Contracts; Solid Waste Collection Contract; Contract for Electric Power and Power Curtailment; Drought Contingency Plan; Audit Report; Park and Recreational Plans and Facilities; Application to Texas Commission on Environmental Quality; Critical Load Submission; Continuing Disclosure; Issuance of Bonds; Elections; Contract for Law Enforcement Services
12. Pending Business

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HARRIS COUNTY CLERK
HARRIS COUNTY TEXAS

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[Signature]
James D. Bonham, Attorney for the District