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01/24/2023 PERSONAL
\$9.00 NPR - NOTICE MTG

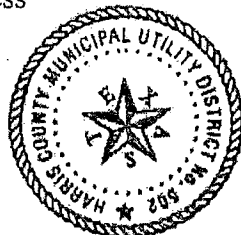
**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 502
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at the **Caldwell Companies, 9955 Barker Cypress Road, Suite 250, Cypress, TX 77433.**

The meeting will be held at **11:00 a.m. on Wednesday, February 1, 2023.**

The subject of the meeting is to consider and act on the following:

1. Public comments
2. Minutes of Board of Directors Meeting(s)
3. Bookkeeper's Report; Checks and Invoices; Investment of District Funds; General Fund Budget; Depository Pledge Agreement(s); Draft Budget
4. Review draft budget(s) for F.Y.E. 03/31/2024
5. Tax Assessor-Collector's Report; Invoices and Checks; Delinquent Tax Collections; Investment of District Funds
6. Order Levying Additional Penalty for Delinquent Taxes
7. Operator's Report; Operation, Maintenance and Repair of District Facilities; Drought Contingency Plan; Customer Appeals; Termination of Service on Delinquent Accounts; West Harris County Regional Water Authority Fees; Water Conservation; Smart Meters
8. Annual review of FTC identity theft red flag policy
9. Proposal for Smart Meters
10. Drainage Maintenance Report
11. Engineer's Report; Design of Facilities; Advertisement for Bids; Construction Contract(s), Repair of Facilities; Pay Estimate(s) and Change Order(s); Permit Matters; Proposal(s); Capacity Reservation Request; Conveyance, Acceptance and/or Abandonment of Utility Easements; Maintenance Agreements
12. Developer's Report; Collateral Assignment; Utility Commitments; Waiver of Special Appraisal
13. Cost Sharing Agreement for Law Enforcement Services
14. Resolution Requesting Estimate of Value as of January 1, 2023
15. Other Matters: Insurance; Solid Waste Collection Contract; Contract for Electric Power; Park and Recreational Plans and Facilities; Application to Texas Commission on Environmental Quality; Continuing Disclosure; Amendment to Statement of Directors; Master Contract for Financing, Operation and Maintenance of Regional Facilities; Communications from Master District; Security Matters
16. Pending Business



[Signature]
J. Davis Bonham, Jr.
Attorney for the District

2023 JAN 24 AM 9:45
HARRIS COUNTY CLERK
HARRIS COUNTY TEXAS

FILED