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Official Public Records of  
Harris County  
Stan Stanart  
County Clerk

### Campaign Finance Report

<b>FileNo:</b>	2018115	 <i>Stan Stanart</i> COUNTY CLERK HARRIS COUNTY, TEXAS
<b>Received By Clerk:</b>	1/18/2018	
<b>File Date:</b>	January 16, 2018	
<b>Office:</b>	County Clerk	
<b>Candidate:</b>	Chirino-Gomez, Abel	
<b>Treasurer:</b>	Chirino-Gomez, Abel	
<b>Category:</b>	Contributions And Expenditures	
<b>Delivered By:</b>	Electronically Filed	
<b>Type:</b>	COR	

Harris County No Fee

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.		1. Filer ID (Election Commission Form)	2. Total pages filed: <b>3</b>
3. CANDIDATE / OFFICEHOLDER NAME MS / MRS / MR <b>MR</b> MICRONAME <b>Abel</b> LAST <b>Chirino-Gomez</b> SUFFIX	<b>OFFICER USE ONLY</b> Date Received		
4. CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS (PO BOX): APT / SUITE #: CITY STATE ZIP CODE <b>10046 Timber Oak Dr., Houston, TX 77080</b>		
5. CANDIDATE / OFFICEHOLDER PHONE AREA CODE PHONE NUMBER EXTENSION <b>(346) 702-9892</b>	Date Hand-delivered or Date Postmarked		
6. CAMPAIGN TREASURER NAME MS / MRS / MR <b>MR</b> MICRONAME <b>Abel</b> LAST <b>Chirino-Gomez</b> SUFFIX	Receipt #	Amount \$	
	Date Processed		
	Date Imaged		
7. CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY STATE ZIP CODE <b>10046 Timber Oak Dr., Houston, TX 77080</b>		
8. CAMPAIGN TREASURER PHONE AREA CODE PHONE NUMBER EXTENSION <b>(346) 702-9892</b>			
9. REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 90th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 9th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)		
10. PERIOD COVERED	Month Day Year    THROUGH    Month Day Year <b>12 / 11 / 2017    THROUGH    12 / 31 / 2017</b>		
11. ELECTION	ELECTION DATE Month Day Year <b>11 / 06 / 2018</b>	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
12. OFFICE OFFICE HELD (if any) <b>N/A</b>	13. OFFICE SUGHT (if known) <b>Harris County Clerk</b>		

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

14 C/OH NAME Abel Chirino-Gomez 15 Filer ID (Ethics Commission Filer)

16 NOTICE FROM POLITICAL COMMITTEE(S)

Additional Pages


THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS MADE TO POLITICAL COMMITTEES TO REPORT TO THE CANDIDATE / OFFICEHOLDER AND POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO REPORT TO THE CANDIDATE / OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE NOT REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

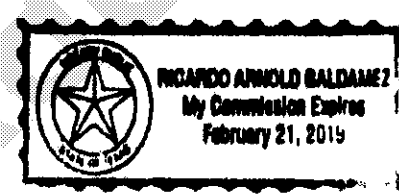
COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	
<input type="checkbox"/> PAC	COMMITTEE ADDRESS
	COMMITTEE CAMPAIGN TOTALS (SEE PAGE)
	COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 0
	4. TOTAL POLITICAL EXPENDITURES	\$ 0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 0
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0

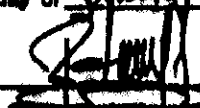
18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

  
AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Abel Chirino, this the 16 day of January, 2018, to certify which, witness my hand and seal of office.

 Ricardo A. Galland Notary Public  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

**RECORDER'S MEMORANDUM:**

At the time of recording, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photocopy, discoloration, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.

**SUBTOTALS - C/OH**

**FORM C/OH  
COVER SHEET PG 3**

19 FILER NAME <b>Abel Chirino-Gomez</b>		20 Filer ID (Ethics Commission Filers)
21 SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	<input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 0
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$ 0
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$ 0
4.	<input type="checkbox"/> SCHEDULE E: LOANS	\$ 0
5.	<input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ 0
6.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$ 0
7.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$ 0
8.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$ 0
9.	<input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$ 0
10.	<input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$ 0
11.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ 0
12.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$ 0