

UD-7  
2/13/25

1578458  
01/30/2025 PERSONAL  
\$9.00 MPR - NOTICE MTG

**GREENS PARKWAY MUNICIPAL UTILITY DISTRICT  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above district will hold a public meeting at **14950 Heathrow Forest Parkway, Suite 125, (Gate Code: #0100), Houston, Texas 77032.**

The meeting will be held at **11:00 a.m. on Thursday, February 13, 2025.**

The subject of the meeting is to receive public comment on, consider and act on the following:

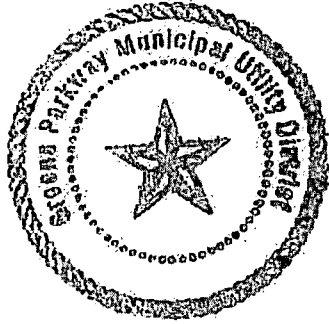
**CONSENT AGENDA:** The following items are considered routine by the Board and will be enacted by one motion if appropriate. No separate discussion will occur on these items unless a Board member or member of the public so requests, in which event, the item will be considered on the Regular Agenda.

1. Approve Minutes
2. Bookkeeper's Report and Payment of Invoices
3. Tax Assessor/Collector's Report and Payment of Invoices
4. Operator's Report
5. Engineer's Report
6. Detention Pond Maintenance Report

**REGULAR AGENDA:** Consideration of and action on the following items, plus any items removed from the Consent Agenda.

1. Bookkeeper's report; Investment of Funds; Investment Policy; Depository Pledge Agreement
2. Tax Assessor/Collector's Report; Tax Rate; Collection of Delinquent Taxes; Installment Payment Agreements; Credit Card Processing Agreement
3. Annual Report to Texas Comptroller per Senate Bill 625
4. Order Levying Additional Penalty for Delinquent Taxes
5. Operator's Report; Operation, Maintenance and Repair of District Facilities; Rate Order; Consumer Confidence Report; Water Well Permit; Drought Contingency Plan; Waste Discharge Permit; Customer Appeals; Termination of Service on Delinquent Accounts
6. Resolution Affirming Identity Theft Prevention Program
7. Engineer's Report; Design of Facilities; Authorize Advertisement for Bids; Award Construction Contracts; Approve Pay Estimates
8. Other Matters: Insurance; Consultant Contracts; Contract for Electric Power; Strategic Partnership Agreement; Engage Auditor; Rate Order; Audit Report; Application to Texas Commission on Environmental Quality; Water Conservation Plan; Drought Contingency Plan; Continuing Disclosure

9. Pending Business



A handwritten signature in black ink, appearing to read "James D. Bonham".

James D. Bonham, Attorney for the District

UNOFFICIAL COPY

FILED  
2025 JAN 30 PM 3:06  
*Franklin H. [Signature]*  
COUNTY CLERK  
HARRIS COUNTY TEXAS