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10/02/2024 PERSONAL  
\$9.00 MPR - NOTICE MTG

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 211,  
OF HARRIS COUNTY, TEXAS**

**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a public meeting in the upstairs café at the Northgate Country Club, 17110 Northgate Forest Drive, Houston, Harris County, Texas, said address being an office and meeting place of the District.

**The meeting will be held on Tuesday, October 8, 2024, at 4:30 p.m.**

The Board will consider and may act upon the following matters:

1. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board; comments will be closed after this item);
2. Approval of the minutes of the September 10, 2024, Board of Directors meeting;
3. Appointment of director to fill vacancy in position formerly held by Director Winckler;
4. Acceptance of Qualification Statement, Oath of Office, and Affidavit of Current Resident.
5. Election of Officers of Board of Directors;
6. Conduct a public hearing relative to the District's proposed 2024 debt service tax rate and maintenance tax rate;
7. The adoption and levy of the District's 2024 proposed debt service tax rate and maintenance tax rate, and the adoption of an Order in connection therewith;
8. The approval and execution of Amendment to the Amended and Restated District Information Form relative to the levy of the District's 2023 tax rate;
9. Harris County Constable Report on District security services;
10. Report by Best Trash, and the taking of any actions required in connection therewith;
11. Report on the status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services to aid in communication and/or participation are requested to contact the District's attorney at (713) 942-9922 at least three (3) business days prior to the meeting so that appropriate arrangements can be made. Texas Water Code Section 49.06(c) provides a process for qualified electors residing in the District to request the designation of a meeting place within the District. Please see Texas Water Code Section 49.062(c) for specific information on the petition process.

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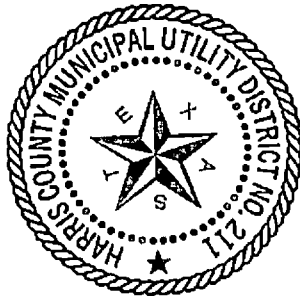
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*Kara Richardson*  
COUNTY CLERK  
HARRIS COUNTY TEXAS

- 12. Report on District's water, sanitary sewer and storm sewer systems, including:
  - (i) Authorizing the repair and maintenance of District facilities;
  - (ii) Review of monthly service billings and collections;
  - (iii) Appeals of District charges;
  - (iv) Report on wastewater treatment plant operations;
 and the taking of any actions required in connection therewith;
- 13. Status of North Harris County Regional Water Authority, and the taking of any actions required in connection therewith;
- 14. Engineer's report, including:
  - a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District, and the taking of any actions required in connection therewith;
  - b) Status of construction contracts and the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes, and the taking of any actions required in connection therewith;
  - c) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and the taking of any actions required in connection therewith;
  - d) Report regarding the Cypress Creek restoration project, and the taking of any actions required in connection therewith;
- 15. Financial and investment reports, including invoices presented, and the taking of any actions required in connection therewith, including authorizing the payment of invoices presented;
- 16. Report regarding status of the Northgate Forest Association; and
- 17. Matters for possible placement on future agendas.

(SEAL)



MARKS RICHARDSON PC

By: *Kara Richardson* /RMD  
 Kara Richardson  
 Attorneys for the District

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