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10/04/2024 PERSONAL
\$9.00 NPR - NOTICE MTG

**OAKMONT PUBLIC UTILITY DISTRICT
NOTICE OF MEETING**

Notice is hereby given pursuant to V.T.C.A., Government Code, Chapter 551, that the Board of Directors of Oakmont Public Utility District will meet in **regular session**, open to the public, at **7:00 p.m.**, on **Thursday, October 10, 2024**, at Auburn Lakes Clubhouse (the "Clubhouse") at 25005 Northcrest Drive, Spring, Texas 77389, the District's designated meeting place inside the boundaries of the District. Pursuant to Section 551.127 of the Texas Government Code, a quorum of the Board of Directors will be physically present at the Clubhouse, which is open to the public. However, those wishing to attend the meeting but unable to attend in-person may join the meeting at: <https://us06web.zoom.us/j/99826075732>. At such meeting, the following items will be considered:

1. Hear from the public.*
2. Conduct Public Hearing on Proposed 2024 Tax Rate.

CONSENT AGENDA

3. Approval of minutes from meetings held September 12, 2024 and September 25, 2024.
4. Approval of Tax Assessor/Collector's Report, including:
 - a. Approve tax report and authorize payment of invoices from tax account; and
 - b. Approve termination service and authorize hanging door tags for outstanding delinquent tax accounts.

ACTION AGENDA

5. Adopt Order Setting 2024 Tax Rate.
6. Amend Notice to Sellers and Purchasers and authorize recordation of same.
7. Hear Constable's Report and consider taking action thereon.
8. Approve Bookkeeper's Report, and consider acting including:
 - a. Payment of bills submitted to the District.
9. Hear Champions Hydro-Lawn's Report and consider taking any necessary action thereon, including approving proposals for repairs or work at the detention ponds.
10. Review Lake Management Services' Report and consider acting thereon.
11. Hear Recreation Director's Report and consider acting thereon, including:
 - a. Review and consider approving proposals for purchase of recreation equipment, repairs to facilities, and/or authorizing camps and activities;
 - b. Consider authorizing the Recreation Director to proceed with projects, purchases, and repairs as directed by the Board; and
 - c. Discuss and consider distribution of RFP for Landscape Maintenance Services.
12. Hear Operator's Report and consider acting thereon, including:
 - a. Authorization of termination of water and sewer service to delinquent accounts;
 - b. Authorize Operator to make necessary repairs to water and sanitary sewer system; and
 - c. Consider acting on customer requests.
13. Hear Engineer's Report and consider acting thereon, including:
 - a. Authorize preparation of plans, advertisement of bids and/or award of contracts for District facilities;
 - b. Approve pay estimates and change orders on contracts for District facilities;
 - c. Hear report on status of all District facilities and consider acting thereon;
 - d. Consider taking any necessary action relating to the Engineer's Report, including initiation of new projects;
 - e. Hear report on status of 56.183-acre Gosling development and consider acting thereon;
 - f. Receive updates related to park projects and consider acting thereon; and
 - g. Approve Resolution Authorizing the Use of Surplus Park Bond Funds.
14. Review District emails.
15. Hear Attorney's Report and consider acting thereon, including:

- a. Discuss meeting dates for November and December; and
 - b. Conduct any director requested discussions.
16. Hear from the public.*

Pursuant to V.T.C.A. Government Code, Chapter 551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice, and such closed session will be held at the date, hour and place given in this Notice concerning any all subjects for any and all purposes permitted by V.T.C.A. Government Code, Chapter 551, including but not limited to pending or contemplated litigation, security matters and devices, personnel matters, real estate transactions or a private consultation with the attorney for the District on any or all subjects or matters authorized by law.

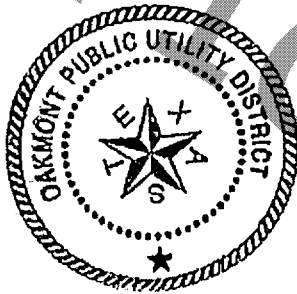
**The Board of Directors has adopted a public comment policy and has limited public comments to three minutes for each commenter. A copy of this policy will be posted during the meeting and is available upon request. All those wishing to address the Board during the public comment period shall:*

- *If attending in person, indicate a desire to address the Board on the sign-in sheets. If attending virtually, use the "raise hand" function to indicate the desire to address the Board, those present via telephone shall indicate their desire to address the Board when called upon.*

EXECUTED this 4th day of October, 2024.

(DISTRICT SEAL)

OAKMONT PUBLIC UTILITY DISTRICT



By:

A handwritten signature in black ink, appearing to read 'Hicham Chiali'.

Hicham Chiali
Coats Rose, P.C.
Attorneys for the District

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FILED
Harris County Clerk
HARRIS COUNTY TEXAS