

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 200
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 13325 ½ Kuykendahl, Houston, Houston, Harris County, Texas 77090, said address being a meeting place of the District.

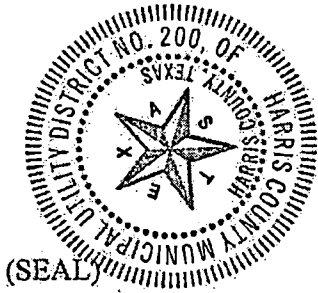
The meeting will be held on Tuesday, March 21, 2023, at 5:30 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of the February 21, 2023, Board of Directors meeting;
3. Harris County Constable's Office Security Report, including security issues within the District;
4. Bookkeeper's report, including financial investment reports, and authorizing the payment of invoices presented;
5. Authorize consultants to research unclaimed property and consider authorizing bookkeeper to prepare Unclaimed Property Report as of March 1, 2023;
6. Tax Assessor-Collector report, including status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds and moving of accounts to uncollectible roll;
7. Report and legal action taken by the District's delinquent tax collections attorney, authorize foreclosure proceedings, installment agreements, the filing of proofs of claim and approval of service terminations;
8. Operation and maintenance report, including:
 - (a) Authorizing the repair and maintenance of District facilities;
 - (b) Any appeals of District charges;
 - (c) Approve write-off of uncollectible accounts, including report concerning year to date total for uncollectable accounts; and
 - (d) Approval of annual water loss audit and authorize filing of same with Texas Water Development Board;
9. Engineering report, including:
 - (a) Authorizing the design, advertisement for or solicitation of bids and/or award of construction contracts or concurrence in the award of a contract for the construction and/or repair of water, sanitary sewer and drainage

facilities within the District; status of construction contracts, including the approval of any change orders; and/or acceptance of facilities for operation and maintenance purposes and acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, including:

- (i) Waterline Rehabilitation Project, Phase III; and
 - (ii) Sanitary Sewer Cleaning & Televising in Cranbrook Subdivision;
 - (b) Discussion regarding E. Coli monitoring;
 - (c) Discussion regarding tests being conducted to determine the arsenic and iron levels in the District's water supply;
 - (d) Status of additional Wastewater Treatment Plant Analysis;
 - (e) Authorize annual submission to each electric utility that provides transmission and distribution service to the District and each retail electric provider for determination of District facilities that qualify for critical load status relative to compliance with Section 13.1396, Texas Water Code; and
 - (f) Status of Water Plant Inspections;
- 10. Issuance of utility commitments;
 - 11. Review of annual survey of wage rate scales and consider adoption of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
 - 12. Status of surface water conversion issues and matters related to the Central Harris County Regional Water Authority;
 - 13. Developer's report, including approval of reimbursement audit relative to GBP Blue Ash, LLC, and authorize disbursement of funds in accordance with same;
 - 14. Attorney's Report;
 - 15. Convene executive session pursuant to Open Meetings Act, Texas Government Code Section 551.071 (consultation with attorney), and/or Section 551.072 (acquisition of real property or interests therein);
 - 16. Reconvene in open session; authorize the taking of any action resulting from deliberations in executive session; and
 - 17. Matters for possible placement of future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Gina Free
Gina Free
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

UNOFFICIAL

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