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02/06/2025 PERSONAL
\$9.00 MPR - NOTICE MTG

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 120

The Board of Directors of Harris County Municipal Utility District No. 120 will hold a regular meeting on **Thursday, February 13, 2025, at 6:30 p.m., at Clayton Home Owner's Association Clubhouse, 3705 Green Crest, Houston, TX 77082**, to discuss and, if appropriate, act upon the following items:

1. Approve minutes.
2. Comments from the public.
3. Attorney's report, including:
 - a. review and update Action List status chart;
 - b. update on the Harris County Precinct No. 4 Places for People Program;
 - c. approve District Information Kit; and
 - d. update on Flock Security Camera program.
4. On Site Protection Security report.
5. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
6. Adopt Resolution Concerning Exemptions from Taxation.
7. Review report from Revenue Management Services on Strategic Partnership revenues.
8. Financial and bookkeeping matters, including payment of bills, review of investments, and budget comparison.
9. Discuss Association of Water Board Directors winter conference, approve reimbursement of eligible expenses, and authorize attendance at the summer conference.
10. Chelford City Regional Wastewater Treatment Plant matters, including sale of capacity and cash call for facility improvements.
11. Operation of District facilities, including:
 - a. billings;
 - b. repairs and maintenance;
 - c. customer correspondence;
 - d. water accountability;
 - e. adopt Amended Rate Order; and
 - f. cleaning of District water lines.
12. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
13. Parks/Recreation matters, including:
 - a. Mission Bend Greenbelt Association matters;
 - b. Regional Parks Committee;
 - c. update on Harris County trail expansion project;

- d. Summit Valley right-of-way, including proposals for landscape maintenance; and
 - e. District landscaping matters, including proposals for tree trimming and debris.
14. Engineering matters, including:
- a. purchase and sale agreements, deeds, easements, side letter agreements, consents to encroachment, requests for service or utility commitment letters, and annexation requests;
 - b. West Harris County Regional Water Authority matters;
 - c. chloramine conversion projects;
 - d. request to City of Houston regarding conveyance of sanitary sewer line;
 - e. GIS system;
 - f. amend capital improvement plan;
 - g. update on resident compliance with Rate Order platting requirements;
 - h. construction projects for Garden Trails;
 - i. water line rehabilitation Phase 1; and
 - j. water plant no. 1 Hydropneumatic Tanks and Lift Station Piping Recoating Project.
15. Storm water quality report, including renewal of Storm Water Quality Permit.
16. Website matters.
17. Report on development in the District, including development financing agreements and consents to assignment of developer reimbursement rights.
18. Reports from Directors and District consultants regarding events and activities during the month.
19. Next meeting date.



Christina L. Miller
 Attorney for the District

Jennifer H. Hester
 COUNTY CLERK
 HARRIS COUNTY TEXAS

2025 FEB -6 AM 9:36

FILED

Harris County Municipal Utility District No. 120 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

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