



# HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 102 **OF** HARRIS COUNTY, TEXAS

THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT TO: NO. 102 OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 102 will hold a regular meeting, open to the public, at 6:00 p.m. on MONDAY, 27 MARCH 2023, at 15300 Falmouth, Harris County, Texas, inside the boundaries of the District. Guests attending the meeting via ZOOM videoconference, please join the meeting at https://us06web.zoom.us/j/3671196583 or dial 1-346-248-7799 and enter Meeting ID: 367 119 6583. The Board will consider and act upon the following matters:

- Consider comments and questions from District residents (3-minute limit); 1.
- Minutes of the meeting of 27 February 2023; 2.
- Security Report (Harris County Sheriff's Office) including: 3.
  - review analysis of patrol statistics; (a)
  - discuss proposed purchase of Flock Safety Security Camera System; (b)
- Solid Waste Collection Report (contract expires 4/30/24; 60-day notice); 4.
- Report of the Tax Assessor/Collector, including: 5.
  - approve payments from the District's tax account; (a)
  - review and authorize actions for the collection of delinquent taxes, (b) including possible termination of service;
- Bookkeeper's Report, including: 6.
  - authorize payment of the District's bills; (a)
  - review investments in the District's accounts; (b)
- Operator's Report, including: 7.
  - operation of the District's facilities; (a)
  - discuss and authorize any repairs or other work by the Operator deemed (b)
  - report regarding status of sanitary sewer overflows, permit violations, (c) and/or insurance claims;
  - report regarding water accountability; (d)
  - authorize action against delinquent accounts, including termination of (e)
  - review emergency procedures and routine data back-up; (f)
  - actions related to revised Lead & Copper Rule (EPA); (g)

#### Engineer's Report, including: 8.

report regarding maintenance of Concord Colony, Section Two and (a) Waldron Estates detention facilities, including options for enclosing Concord Colony Detention Pond;

status of TCEQ Sanitary Sewer Overflow Initiative; (b)

- status of contract for onsite Lift Station improvements (C4 Partners, LLC); (c)
- status of contract for televised inspection and cleaning of sanitary sewer (d) lines in Areas A & B (T. Gray Utility & Rehab Co., LLC);
- status of design of proposed mechanical bar screen (WWTP headworks); (e)
- status of water tank hatch inspections (GST and EST at Water Plant (f)

discuss request for water supply capacity (HCMUD No. 257); (g)

- discuss request for construction of sidewalk along West Little York Road, (h) including review of cost estimate;
- discuss requests for service; (i)

#### New business, including: 9.

- authorize preparation of unclaimed property report and escheat of funds (a) to State of Texas (Bookkeeper and Tax Assessor/Collector);
- authorize mailing of notice regarding Drought Contingency Plan; (b)
- approve Resolution Indemnifying directors for deductible on Directors & (c) Officers liability insurance policy;
- annual review of Conflicts Disclosure Statements; (d)

### Old business, including: 10.

- schedule meeting for review of Business Plan and Capital Improvements (a) & Asset Utilization Plan;
- discuss status of Colonies Neighborhood Center, including pool (b) management services and lifeguard services, and authorize actions deemed necessary;
- discuss power supply issues (P3 & MP2/Shell Energy); (c)
- discuss landscaping issues (contract with Yellowstone Landscape, Inc. (d) expires 10/31/23; 30-day notice);
- status of District's website: (e)
- status of AT&T SCADA telecom service and authorize actions deemed (f) necessary;

## Attorney's Report, including: 11.

- discussion regarding 5/6/23 Directors Election, including adopt Order (a) Declaring Unopposed Candidates Elected to Office;
- status of special purpose district database report to Texas Comptroller (b) (due 4/1/23);
- status of continuing disclosure filing (due 3/30/23); (c)
- Executive session pursuant to Open Meetings Act, Chapter 551, Government 12. Code, if necessary, to discuss matters relating to pending or contemplated litigation, personnel matters, real estate transactions, or security;

- Action on matters discussed in executive session; and 13.
- Schedule future meetings as required (next meeting on 24 April 2023). 14.

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