



**SOUTHWEST MANAGEMENT DISTRICT
BUSINESS AND ECONOMIC DEVELOPMENT COMMITTEE**

**Agenda for Meeting
Monday, October 14, 2024**

Notice is hereby given that the Southwest Management District will hold a Business & Economic Development Committee meeting at 12:00 pm on Monday, October 14, 2024, via videoconference at: <https://us02web.zoom.us/j/82560424657?pwd=2v1f420647Ap0baFuUMBxcje3mxB4X.1> or via teleconference at; 1 346 248 7799; **Meeting ID:** 825 6042 4657 **Passcode:** 151707. Meetings are open to the public to consider, discuss, make recommendations, and take direct actions as may be necessary, desirable, or convenient with respect to the following matters:

- 1) Call to order.
- 2) Receive public comments (A statement of no more than 3 minutes may be made on items of general relevance. There will be no yielding of time to another person. State law prohibits the Board Chair or members of the Board from commenting on any statement or engaging in dialogue without an appropriate agenda item being posted in accordance with the Texas Open Meetings Law. Comments should be directed to the entire Board, not individual members. Engaging in verbal attacks or comments intended to insult, abuse, malign, or slander any individual shall be cause for termination of time privileges).
- 3) Receive updates from Mark Winchester with SBA.
- 4) Receive B.I.G. Application requests.
 - a) 7633 Dashwood Drive Houston, TX 77036.
 - b) 6702 Marinette Drive Houston, TX 77036.
 - c) 7600 Dashwood Drive Houston, TX 77036.
- 5) Updates:
 - a) CoStar Reports
 - b) District Messaging.
- 6) Receive a presentation from UpLyft Studios for its 2025 Up Film Festival.
- 7) Discuss creating a sub-committee for the website and district messaging
- 8) Consider and discuss proposal from Upstanding for its social media package.
- 9) Receive funding requests:
 - a) Sponsorship request from Asia Society for its sponsorship request
 - b) Sponsorship request from Rupani Foundation's 18th Annual Back to School Drive, Health Fair & Business Expo.
 - c) Sponsorship request from the Philippines Chamber of Commerce for its Dinner Award Night on November 09, 2024 at Royal Sonesta.
- 10) Consider placing an annual Holiday Guide ad with Epoch Media.
- 11) Adjourn

Donna L. Mitchell
COUNTY CLERK
HARRIS COUNTY TEXAS

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FILED



Josh Hawes

Josh Hawes
Executive Director

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