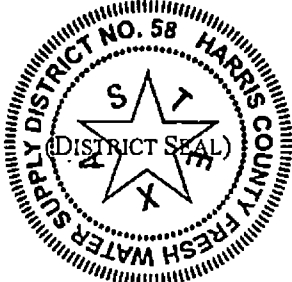


## HARRIS COUNTY FRESH WATER SUPPLY DISTRICT NO. 58

Notice is hereby given pursuant to Section 551.001 et seq, of the Texas Government Code, that the Board of Directors of Harris County Fresh Water Supply District No. 58 will meet in regular session, open to the public, at 7:00 p.m., on Thursday, October 10, 2024 at the Indian Shores Community Center, 20731 Appaloosa Trail, Crosby, Harris County, Texas, at which meeting the following items will be considered:

1. Conduct public hearing on 2024 Tax Rate;
2. Consider Order Setting 2024 Debt Service Tax Rate and Order Setting 2024 Maintenance Tax Rate;
3. Consider approval of Amendment of Notice to Sellers and Purchasers of Real Estate Within the District;
4. Receive questions/problems/suggestions from Harris County Fresh Water Supply District No. 58 customers/taxpayers (Please limit presentation to 5 minutes; if more time is required, please present the Board with 5 copies of a written presentation);
5. Consider approval of minutes of meeting of September 12, 2024;
6. Hear reports regarding the management of the community center, swimming pool administration, golf course, mowing and security and take any necessary action;
7. Hear operator's report, discuss district operations and any appeals, receive input from operator concerning same and take any necessary action; Discuss Daily Monitoring Report requirements and take any necessary action;
8. Consider amendment to Rate Order and take any necessary action;
9. Hear engineer's report, consider approval of any change orders, authorize any advertisements for bids or the award of any contracts; consider any capacity requests and take any necessary action;
10. Hear tax assessor-collector's report and take any necessary action;
11. Hear treasurer's report and take any necessary action;
12. Review any new business before the Board; and
13. Adjournment.

EXECUTED THIS 3rd day of October, 2024.



HARRIS COUNTY FRESH WATER SUPPLY  
DISTRICT NO. 58

By: Christopher B. Richardson  
Christopher B. Richardson  
Attorney for the District

2024 OCT -3 PM 1:49  
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