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10/04/2024 PERSONAL
\$9.00 MPR - NOTICE MTG

**HARRIS COUNTY UTILITY DISTRICT NO. 16
NOTICE OF PUBLIC MEETING**

The Board of Directors of Harris County Utility District No. 16 will hold a public meeting on Friday, October 11, 2024, at 11:00 a.m. at 3700 Buffalo Speedway, Suite 830, Houston, Texas 77098, Building Entry Code 00830, said address being a meeting place of the District.

The subject of the meeting will be as follows:

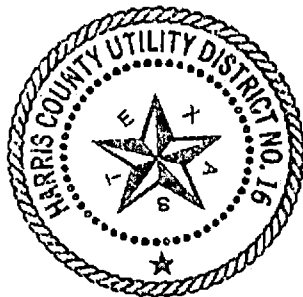
1. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board; comments will be closed after this item);
2. Consider approval of the minutes of the September 12, 2024, Board of Directors meeting;
3. Conduct a public hearing relative to the District's proposed 2024 debt service tax rate and maintenance tax;
4. Consider adoption and levy of the District's 2024 proposed debt service tax rate and maintenance tax rate, and the adoption of a Order in connection therewith;
5. Consider approval and execution of the Amendment to the Amended and Restated District Information Form relative to the levy of the District's 2024 tax rate;
6. Review Harris County Constable Report on District security services;
7. Review report on status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith, including authorizing the termination of water service to the properties of delinquent taxpayers;
8. Review financial, investment, and bookkeeping reports, and the taking of any actions required in connection therewith, including authorizing payment of invoices presented;
9. Review report on District's water, sanitary sewer and storm sewer systems, including:
 - (i) Authorizing the repair and maintenance of District facilities;
 - (ii) Status of pending repairs;
 - (iii) Review of monthly service billing and collections;
 - (iv) Compliance with permits; and
 - (v) Appeals of District charges;
10. Engineer's report, including:
 - (i) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District, including:

- (a) Authorize preparation of plans and specifications for the installation of generators at the District's Lift Stations;
 - (b) Approve plans and authorize advertisement for bids for construction of emergency interconnect with North Green Municipal Utility District;
 - (c) Review of bids and award construction contract for replacement of hydro tank no. 1 at the Water Plant;
 - (ii) Status of construction contracts previously awarded and the approval of any change orders, including;
 - (iii) Acceptance of site and/or easement conveyance and acceptance of conveyance of facilities constructed for operation and maintenance purposes;
 - (iv) Status of Storm Water Quality Permits;
 - (v) Status of development in District;
 - (vi) Review and approval of requests for issuance of utility commitments; and
 - (vii) Other engineering matters, and the taking of any actions required in connection therewith;
11. Status of Bond Application Report relative to District's proposed Series 2025 Bonds;
 12. Consider status of park maintenance including review and approval of proposals for same, and take any actions required in connection therewith;
 13. Consider status of emergency water supply contract with North Green Municipal Utility District;
 14. Consider status of the Central Harris County Regional Water Authority including the nomination of a candidate to fill the vacancy of Position Number Two on the Board of Directors;
 15. Update from Touchstone District Services; and
 16. Matters for placement on future agendas.

MARKS RICHARDSON PC

By: Kara Richardson/RMD
 Kara Richardson
 Attorney for the District

(Seal)



Yvonne M. ...
 COUNTY CLERK
 HARRIS COUNTY TEXAS

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FILED