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## NOTICE OF MEETING

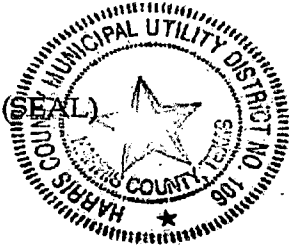
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07/15/2024 PERSONAL  
\$9.00 MPR - NOTICE MTG

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 106

The Board of Directors of Harris County Municipal Utility District No. 106 will hold a regular meeting on Friday, July 19, 2024, at 11:00 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Trinity Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Receive comments from the public.
2. Approve minutes.
3. Sales tax audit report.
4. District security matters.
5. Maintenance matters, including
  - a. repairs to District drainage facilities and proposals for work.
6. Financial and bookkeeping matters, including payment of the bills and review of investments.
7. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
8. Adopt Resolution Regarding Development Status for 2024 Tax Year.
9. Garbage and recycling matters.
10. Atascocita Joint Operations Board.
11. West Harris County Regional Water Authority.
12. Operation of District facilities, including
  - a. billings, repairs and maintenance, customer correspondence, and message language on water bills; and
  - b. amend Rate Order.
13. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
14. Engineering matters, including:
  - a. design, plan approval, advertisement for bids, contract award, approval of pay estimates and change orders, materials and field testing, permitting, storm water quality management plans, storm water pollution prevention plans, and other necessary actions relating to facilities, including:
    - i. sanitary sewer rehabilitation of Eagle Springs, Sections 9-16;
    - ii. construction of additional hydropneumatic tank; and
    - iii. renewal of storm water quality permit;
  - b. deeds, easements, requests for consents to encroachment, utility commitment letters, plan approval and annexation requests;
  - c. capital improvement plan;
  - d. joint water plant matters;
  - e. Lead and Copper Rule Revision service line inventory; and
  - f. other engineering matters.

- 15. District website matters.
- 16. Reports from Directors and District consultants on District matters.



*[Handwritten Signature]*  
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Attorney for the District

UNOFFICIAL COPY

*[Handwritten Signature]*  
COUNTY CLERK  
HARRIS COUNTY TEXAS

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FILED

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that the appropriate arrangements can be made.  
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