

18

1566099  
09/27/2024 PERSONAL  
\$9.00 HPR - NOTICE MTG

**GREENS PARKWAY MUNICIPAL UTILITY DISTRICT  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above district will hold a public meeting at **14950 Heathrow Forest Parkway, Suite 125, (Gate Code: #0100), Houston, Texas 77032.**

The meeting will be held at **11:00 a.m. on Thursday, October 10, 2024.**

The subject of the meeting is to receive public comment on, consider and act on the following:

**CONSENT AGENDA:** The following items are considered routine by the Board and will be enacted by one motion if appropriate. No separate discussion will occur on these items unless a Board member or member of the public so requests, in which event, the item will be considered on the Regular Agenda.

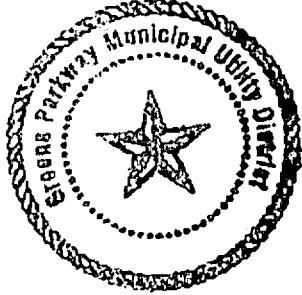
- 1. Approve Minutes
- 2. Bookkeeper's Report and Payment of Invoices
- 3. Tax Assessor/Collector's Report and Payment of Invoices
- 4. Operator's Report
- 5. Engineer's Report
- 6. Detention Pond Maintenance Report

**REGULAR AGENDA:** Consideration of and action on the following items, plus any items removed from the Consent Agenda.

- 1. Bookkeeper's Report; Investment of Funds; Investment Policy; Depository Pledge Agreement
- 2. Tax Assessor/Collector's Report; Tax Rate; Collection of Delinquent Taxes; Installment Payment Agreements; Credit Card Processing Agreement
- 3. Public Hearing on Proposed 2024 Tax Rate
- 4. Order Approving Tax Roll and Levying Debt Service Tax and Maintenance and Operation Tax
- 5. Amendment to Statement of Directors
- 6. Operator's Report; Operation, Maintenance and Repair of District Facilities; Rate Order; Consumer Confidence Report; Water Well Permit; Drought Contingency Plan; Waste Discharge Permit; Customer Appeals; Termination of Service on Delinquent Accounts
- 7. Engineer's Report; Design of Facilities; Authorize Advertisement for Bids; Award Construction Contracts; Approve Pay Estimates
- 8. Insurance Proposals
- 9. Other Matters: Insurance; Consultant Contracts; Contract for Electric Power; Strategic Partnership Agreement; Engage Auditor; Rate Order; Audit Report; Application to Texas

Commission on Environmental Quality; Water Conservation Plan; Drought Contingency Plan; Continuing Disclosure

10. Pending Business



James D. Bonham, Attorney for the District

UNOFFICIAL

FILED

2024 SEP 27 AM 10:08

*Donna M. Hildner*  
COUNTY CLERK  
HARRIS COUNTY TEXAS

COPY