

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 1

AMENDED NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at 2727 Allen Parkway, Suite 1100, Houston, Texas 77019.

The meeting will be held at 12:00 p.m. on Tuesday, December 13, 2022.

The subject of the meeting is to receive public comment on, consider and act on the following:

- 1. Public Comment
- Minutes of November 8, 2022 Regular Meeting of the Board of Directors; and August 29, 2022, September 19, 2022, September 30, 2022 and October 7, 2022 Special Meetings of the Board of Directors
- 3. Bookkeeper's Report; Checks and Invoices; Investment of District Funds; General Fund Budget; Depository Pledge Agreement(s); Arbitrage Rebate Compliance
- 4. Tax Collections; Tax Rate; Tax Exemptions; Estimate of Value
- 5. Park and Landscape Improvements
- 6. Complete DocuSign Agreement with Harris County Flood Control
- 7. Operator's Report; Operation, Maintenance and Repair of District Facilities; Rate Order; Water Well Permits; Waste Discharge Permit; Consumer Confidence Report; Customer Appeals; Termination of Service on Delinquent Account; Operations Transition Matters
- 8. Engineer's Report; Design of Facilities; Advertisement for Bids; Construction Contract(s), Pay Estimate(s) and Change Order(s); Permit Matters; Proposal(s)
- 9. Environmental Allies Report; Maintenance Budget
- 10. Developer's Report; Utility Financing and Reimbursement Agreement; Collateral Assignment; Utility Commitments; Waiver of Special Appraisal
- II. Annual Eminent Domain Report
- Other Matters: District Website; Insurance; Consultant Contracts; Contract for Electric Power; Strategic Partnership Agreement; Law Enforcement Services and Contract; Contract for Solid Waste Collection Service; Engage Auditor; Audit Report; Application to Texas Commission on Environmental Quality; Water Conservation Plan; Drought Contingency Plan; Continuing Disclosure; Issuance of Bonds; Elections

13. Pending Business



J. Davis Bonham, Jr., Attorney for the District

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