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**NOTICE OF MEETING**

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 365**

The Board of Directors of Harris County Municipal Utility District No. 365 will hold a regular meeting on **Thursday, July 18, 2024, at 12:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Jacinto Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

**CONSENT AGENDA:** The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event, the item will be removed and placed on the Regular Agenda.

1. Approve minutes.
2. Financial and bookkeeping matters, including payment of the bills, review of investments.
3. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
4. Operator's report of District water, sanitary sewer, and stormwater facilities, including billings, repairs and maintenance.
5. Security Report.
6. Recycling Services.

**REGULAR AGENDA:**

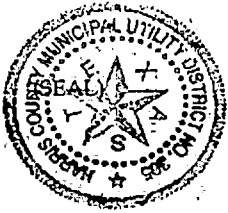
7. Public comment.\*
8. Renewal of the District's Interlocal Agreement for Law Enforcement Services with Harris County Sheriff's Department.
9. Additional bookkeeping matters, including:
  - a. approve Director per diems;
  - b. consider authorizing directors to complete cybersecurity training;
  - c. discuss budget for fiscal year end August 31, 2025; and
  - d. authorize submittal of joint facilities budget for Harris County Municipal Utility District No. 364.
10. Review District insurance proposals and authorize renewal of policies.
11. Additional operating matters, including:
  - a. authorize operator to send uncollectable accounts to collection agency;
  - b. customer contact log;
  - c. amend Rate Order; and
  - d. review Drought Contingency Plan and Adopt Order Adopting Amended and Restated Drought Contingency Plan, if appropriate.


12. Hearing on termination of water service to delinquent customers and authorize termination of service.
13. Additional tax assessment and collection matters, including:
  - a. review delinquent tax roll and write off accounts, as appropriate; and
  - b. adopt Resolution Regarding Development Status for 2024 Tax Year.
14. Update on Harris County Municipal Utility District No. 364 trail modifications project and approve related maintenance agreement.
15. Recreational and landscape matters, including:
  - a. approve pay estimates, change orders, and final acceptance, as appropriate;
  - b. trail, detention and common area maintenance, signage, water fountains, and interactive fountain;
  - c. fencing repairs and replacement;
  - d. Scout projects and events;
  - e. tree installation, maintenance, and removal;
  - f. potential sidewalk additions/improvements; and
  - g. coordination with Coles Crossing Community Association and Park at Arbordale Community Association.
16. Park matters, including report from Parks Committee and take appropriate action.
17. Engineering matters, including:
  - a. utility availability requests;
  - b. design, plan approval, advertisement for bids, contract award, approval of pay estimates and change orders, materials and field testing, permitting, storm water quality management plans, storm water pollution prevention plans, and other necessary actions relating to facilities, including:
    - i. joint channel and drainage repairs; and
    - ii. smart meters;
  - c. feasibility study regarding potential water plant control system improvements;
  - d. deeds, easements, and encroachments;
  - e. annual review of capital improvement plan;
  - f. consider conveyance of lift station no. 2 site to the District and take appropriate action; and
  - g. other engineering matters.
18. Water conservation and drainage matters, including:
  - a. designate committee to coordinate regarding federal grant funds available for District drainage projects, associated costs, timeline for implementation, and related matters.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

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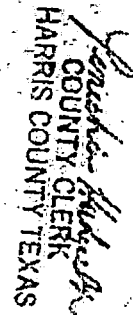
19. Update on Sampson Elementary School playground improvements.
20. Community events.
21. Communication matters, including report from Communications Committee, updates to District website, and adopt amendment to Resolution Establishing Communications Committee and Policy, if appropriate.
22. Review District committee assignments and take appropriate action.
23. Discuss August 2024 meeting schedule and future agenda items.



  
 Attorney for the District

\*A statement of no more than 3 minutes may be made of items of general relevance. There will be no yielding of time to another person. State law prohibits the Board Chair or members of the Board from commenting on any statement or engagement in dialogue without an appropriate agenda item being posted in accordance with the Texas Open Meetings Law. Comments should be directed to the entire board, not individual members. Engaging in verbal attacks or comments intended to insult, abuse, malign, or slander any individual shall be cause for termination of time privileges.

Harris County Municipal Utility District No. 365 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

  
 COUNTY CLERK  
 HARRIS COUNTY TEXAS

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