

AGENDA HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 250

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 250 of Harris County, Texas, will meet in regular session, open to the public, on Tuesday, November 23, 2021 at 12:00 p.m. at the offices of Bacon, Wallace & Philpin, L.L.P., 6363 Woodway, Suite 800, Houston, Texas, outside the boundaries of the District, to consider and act upon the follow matters:

- 1. Public comments;
- 2. Approve minutes and official records of previous Board of Directors meetings;
- 3. Accountant's report including, authorization of payment of district's bills;
- 4. Approve Audit report for fiscal year ending August 31, 2021;
- 5. Tax Assessor/Collector's report, including authorization of payments from the Tax Account;
- 6. Operator's report, including:
 - (a) review repairs and maintenance;
 - (b) authorize work order requests, as necessary;
 - (c) recommendation for termination of services to delinquent accounts;
- 7. Engineer's report, including:
 - (a) status of private developments;
 - (b) status of maintenance for beautification projects;
 - (c) authorize bids, change orders, or other project requirements as necessary;
- 8. Discussion of beautification projects;
- 9. Attorney's report;
- 10. Such other matters as may come before the Board.

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, Texas Government Code, Chapter 551, as amended (the "Act"), will be held by the Board at the date, hours, place given in this Notice concerning any and all subjects for any and all purposes permitted by Subchapter D of said Act.

EXECUTED THIS _____ day of November 2021.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 250

Michael P. Bacon

Bacon, Wallace & Philbin, L.L.P.

Attorneys for the District

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