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HUNTER'S GLEN MUNICIPAL UTILITY DISTRICT

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors (the "Board") of Hunter's Glen Municipal Utility District (the "District") will meet in regular session, open to the public, on MONDAY, FEBRUARY 17, 2025, at 6:30 P.M. The meeting will be held at the District's Laboratory Building, 21603A Fox Trail Lane, Humble, Texas 77338. The purpose of the meeting is to review, discuss, consider, approve and/or act on the following:

1. **Public Comment**
2. **Review and Approve Minutes of Previous Meetings**
 - a. Regular meeting of January 27, 2025
3. **Monthly Service Reports**
 - a. Constable's Patrol Service Report
4. **Best Trash Report**
 - a. Discuss recycling proposal and take necessary action on same
5. **Strategic Partnership Report (quarterly)**
6. **Tax Assessor/Collector's Report**
 - a. Tax collections; pay bills from tax account
 - b. Delinquent Tax Report
7. **Bookkeeper's Report**
 - a. Financial reports and pay bills from operating and construction funds
 - b. Quarterly Investment Report
8. **Engineer's Report**
Update on the following projects, authorize/concur with advertisement for bids, award of contracts and authority to proceed, approval of pay estimates/applications, change orders, and easements, as needed:
 - a. *Saddle Ridge Commercial Development*
 - b. *IAH/United Catering Center*
 - i. Status of Payment in Lieu of Taxes and Out-Of-District Service Agreement
 - c. *Woodmere Development Co., Ltd. 124-acre tract*
 - d. *Cypresswood Point South Development (Woodmere)*
 - i. Status of clearing and detention
 - ii. Status of construction of Utilities
 - e. *Roach Padua Joint Venture LLC*
 - i. Review and approve Development Agreement
 - f. *Villas at Foxbrick, Phase 3*
 - g. *Drainage Projects*
 - i. Storm Water Quality Management
 - ii. Harris County Flood Control District Acceptance
 - iii. Foxwood Drainage Channel Improvements
 - iv. Foxwood Subdivision Drainage Improvements with Harris County
 - v. Cypresswood Point Detention
 - h. *Lift Station projects*

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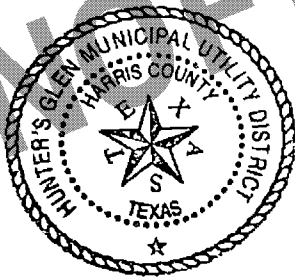
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HARRIS COUNTY CLERK
HARRIS COUNTY TEXAS

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- i. ***Cypresswood Golf Club***
 - i. Water Reuse Project
 - ii. Status of design of the water reuse project
 - j. ***Water Plant Improvement Project***
 - i. Status of construction
 - k. ***Status of Wastewater Discharge Permit(s)***
 - l. ***Status of North Harris County Regional Water Authority alignment study and records drawing and related matters***
 - m. ***Status of sanitary sewer lift station inspection program***
9. **Development Reports**
- a. Woodmere Development Co., Ltd.
 - i. Cypresswood Point South
 - ii. Cypresswood Rd/FM 1960 East Tract (formerly owned by Aldine ISD, approximately 124 acres)
10. **Operator's Report**
- a. Monthly water and wastewater operations
 - b. Maintenance of detention and drainage facilities
11. **Attorney's Report**
- a. Resolution Adopting Amended Covered Applications Prohibition Policy
12. **Executive Session, as necessary**
- a. As may be permitted by Sec. 551.072, Texas Gov't Code, concerning real estate, security, or matters involving attorney-client privilege.
 - b. Reconvene in Open Session
 - c. Vote on matters discussed in Executive Session, if any

EXECUTED this 10th day of February, 2025.



(DISTRICT SEAL)

**HUNTER'S GLEN
MUNICIPAL UTILITY DISTRICT**

By: 

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Radcliffe Adams Barner PLLC
Attorneys for the District